

Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code Sections 84200-84216.5)

MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

Type or print in ink.

☐ Amendment

SEE INSTRUCTIONS ON REVERSE

Statement covers period from <u>01/01/2019</u> through <u>03/31/2019</u>	Date of election if applicable: (Month, Day, Year) _____	Date Stamp	CALIFORNIA FORM 461
			1/11
			For Official Use Only

1. Name and Address Of Filer

NAME OF FILER

(Include name(s) of all affiliated entities whose contributions are included in this statement.)

COMCAST CORPORATION AND AFFILIATED ENTITIES INCLUDING NBCUNI -
VERSAL MEDIA LLC

MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

PHILADELPHIA PA 19103

RESPONSIBLE OFFICER

(If filer is other than an individual)

Ki Hong

AREA CODE/DAYTIME PHONE

2. Nature and Interests of Filer (Complete each applicable section.)

☐ A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

☒ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Cable

☐ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 190656.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL** \$ 190656.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 0.00
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....**TOTAL** \$ 190656.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 04/23/2019
DATE

By Ki Hong
SIGNATURE OF INDIVIDUAL DONOR OR
RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

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COMCAST CORPORATION AND AFFILIATED ENTITIES INCLUDING NBCUNIVERSAL MEDIA LLC

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
03/01/2019	California Asian Chamber of Commerce Candidates Sacramento CA 95817 ID: 1358788 Reference No: 1715	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2000.00	Calendar Year \$ 2000.00 Other \$
01/14/2019	California Cable & Telecommunications Assoc. Non-Profit Committee Sacramento CA 95814 ID: 1234155 Reference No: 1712	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	156556.00	Calendar Year \$ 156556.00 Other \$
03/15/2019	CALTravel Association PAC Sacramento CA 95814 ID: 923507 Reference No: 1731	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	5000.00	Calendar Year \$ 5000.00 Other \$
03/13/2019	Chris Holden for Assembly 2020 Sacramento CA 95814 ID: 1415357 Reference No: 1718	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Chris Holden State Assembly Person Assembly District NO: 041 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2000.00	Calendar Year \$ 2000.00 Other \$
SUBTOTAL \$						

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03/14/2019	Committee To Re-Elect Jackie Lacey For District 4 Los Angeles CA 90017 ID: 1412585 Reference No: 1729	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Jackie Lacey Other -- Other Other -- Other Other NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1500.00	Calendar Year \$ 1500.00 Other \$
03/13/2019	COUNCILMEMBER O'FARRELL OFFICEHOLDER Long Beach CA 90802 ID: 1360328 Reference No: 1717	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Mitch Ob City Council Member City -- City Council Member City Council Member NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	800.00	Calendar Year \$ 800.00 Other \$
03/01/2019	David Chiu for Assembly 2020 Sacramento CA 95814 ID: 1414326 Reference No: 1714	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		David Chiu State Assembly Person Assembly District NO: 017 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1500.00	Calendar Year \$ 1500.00 Other \$
03/15/2019	Gray For Assembly 2020 Sacramento CA 95814 ID: 1414307 Reference No: 1730	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Adam Gray State Assembly Person Assembly District NO: 021 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2500.00	Calendar Year \$ 2500.00 Other \$
SUBTOTAL \$						

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02/01/2019	Hurtado for Senate 2022 Sacramento CA 95814 ID: 1414453 Reference No: 1709	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Melissa Hurtado State Senator Senate District NO: 014 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2000.00	Calendar Year \$ 2000.00 Other \$
03/01/2019	Jose Medina for Assembly 2020 Sacramento CA 95814 ID: 1414629 Reference No: 1713	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Jose Medina State Assembly Person Assembly District NO: 061 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2000.00	Calendar Year \$ 2000.00 Other \$
02/08/2019	Latinas Lead California Long Beach CA 90807 ID: 891143 Reference No: 1710	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000.00	Calendar Year \$ 1000.00 Other \$
03/08/2019	MOTION PICTURE ASSOCIATION OF AMERICA Sherman Oaks CA 91403 ID: 901889 Reference No: 1716	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	7800.00	Calendar Year \$ 7800.00 Other \$
SUBTOTAL \$						

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03/18/2019	Portantino for Senate 2020 Sacramento CA 95814 ID: 1392849 Reference No: 1721	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Anthony Portantino State Senator Senate District NO: 025 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1500.00	Calendar Year \$ 1500.00 Other \$
02/18/2019	Sonoma County Alliance PAC Cotati CA 94931 ID: 791511 Reference No: 1711	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	3000.00	Calendar Year \$ 3000.00 Other \$
03/18/2019	Stern for Senate 2020 Sacramento CA 95814 ID: 1392385 Reference No: 1719	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Henry Stern State Senator Senate District NO: 027 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	700.00	Calendar Year \$ 1500.00 Other \$
03/18/2019	Stern for Senate 2020 Sacramento CA 95814 ID: 1392385 Reference No: 1720	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Henry Stern State Senator Senate District NO: 027 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	800.00	Calendar Year \$ 1500.00 Other \$
SUBTOTAL \$					190656.00	

FPPC Form 461 (8/99)
For Technical Assistance: 916/322-5660

TEXT ANNOTATION

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Schedule F461P5 **Reference No:** 1715
MADE BY AFFILIATED ENTITY: COMCAST FINANCIAL AGENCY CORPORATION 1701 JFK BLVD. PHILADELPHIA PA 19103

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Schedule F461P5 **Reference No:** 1712
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Schedule F461P5 **Reference No:** 1731
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Schedule F461P5 **Reference No:** 1718
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Schedule F461P5 **Reference No:** 1729
MADE BY AFFILIATED ENTITY: NBCUNIVERSAL MEDIA LLC 100 UNIVERSAL CITY PLAZA UNIVERSAL CITY CA 91608

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Schedule F461P5 **Reference No:** 1717
MADE BY AFFILIATED ENTITY: NBCUNIVERSAL MEDIA LLC 100 UNIVERSAL CITY PLAZA UNIVERSAL CITY CA 91608

TEXT ANNOTATION

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Schedule F461P5 **Reference No:** 1714
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Schedule F461P5 **Reference No:** 1730
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Schedule F461P5 **Reference No:** 1709
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Schedule F461P5 **Reference No:** 1713
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Schedule F461P5 **Reference No:** 1710
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Schedule F461P5 **Reference No:** 1716
MADE BY AFFILIATED ENTITY: NBCUNIVERSAL MEDIA LLC 100 UNIVERSAL CITY PLAZA UNIVERSAL CITY CA 91608

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Schedule F461P5 **Reference No:** 1721
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Schedule F461P5 **Reference No:** 1711
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Schedule F461P5 **Reference No:** 1719
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Schedule F461P5 **Reference No:** 1720
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